

# Middle School Times

Oct. 5-9, 2015

SCA  
www.scawarriors.org

Mr. Josh Brown - principal  
(864) 578-4238

## Math with Ms. Johnson

## Mark Your Calendars!

### Important Events

### Math 7:

Students will take a test Monday, Oct. 5, that covers concepts presented in chapter 2, lessons 1-5. Our lessons this week include learning prime factorization and identifying greatest common factors and least common multiple. A quiz on prime factorization, greatest common factor and least common multiple will be given Friday, Oct. 9, 2015.

Oct. 5-6 - Choral Clinics

Oct. 20 - Report Cards

**\*Please note that assignments and dates are subject to change. All changes should be noted in student planners.**

### Pre-Algebra:

Students will learn to solve two-step equations, write and solve verbal sentences for two step equations, use formulas to calculate distance, rate or time and calculate perimeter and area for rectangles. A test covering all concepts presented in Chapter 2 will be administered Friday, Oct. 9, 2015.

## 7<sup>th</sup> Grade Science By Ms. Johnson

Students will complete chapter 4 with a lab creating edible cells. On Thursday, Oct. 5, a test will be administered covering the material presented in chapter 4. An introduction to activities of cells will be given on Thursday after the test.

### Honors Algebra I:

Students will take a test Monday, Oct. 5, that covers concepts presented in chapter 2. Our lessons this include interchanging the translations of verbal sentences and equations and solving one step and multi-step equations using inverse operations.

## 8<sup>th</sup> Grade Science by Coach Ar p

Please see Coach Ar p for questions or more information.

## 8<sup>th</sup> Grade DC Updates!

The trip dates are March 29—April 1, 2016. The estimated cost of the trip is \$525 per person. Parent chaperones are vital to the success of this trip. All parents are welcome to be part of this trip at the same trip cost as that of each student. If you have any questions, please email Coach Brown. [jbrown@fbns.org] If you have not returned your commitment form, please contact Mr. Brown ASAP!

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## Language Arts by Mrs. Edwards

### 7<sup>th</sup> & 8<sup>th</sup> Grade:

This week: We will complete Voc. Unit 3. Assignments will be made for Voc. Study in Unit 4.

We have checked out our first book for the AR reading grade. Students should be reading this book. They should spend **at least** fifteen minutes each night reading. They will take an AR Test when they have completed it. I told them their goal is to finish this book by mid-term (which will be Sept. 22). This way they would have time to read another book if they did not do as well as they hope to have on the first AR grade. This AR grade is due no later than Oct. 15 for 7<sup>th</sup> grade and Oct. 14 for 8<sup>th</sup> grade.

We have been working in the English book with Ch. 1 – Sentences. Students should be reviewing daily assignments and material covered. A test on Ch. 1 will be administered at the end of the chapter.

Students have Root cards that we are working on. Students will have a quiz on each set of five Root cards. Students should study each card every day. These roots will be an invaluable tool in their vocabulary study throughout high school and college. (Ask them about quizlet.com)

### English I Honors:

Vocabulary –Lesson 6  
Roots 61-65; then Quiz  
English – Sentences

We will begin the novel The Book Thief. Assignments for reading will be given in class.

## Writing Lab

Students are using editing and proofreading marks that will be used in their writing.

Students have Journals that we are working on. There will be at least one journal check/grade during each nine weeks. We are discussing and using the Writing Process and the Six Traits of Writing and how we will be using these throughout the semester. **Students have been given the rubric for their Research paper. Please review with your students. Sources are due and they are making note cards and a Works Cited page for these sources.**

As you can see there are many areas of study in ELA. I will do my best to convey each and every assignment as clearly as possible. Please encourage your child to ask questions if they have any concerns. **\*\*Writing assignments down in student planner is imperative!** Please check your child's planner.

## 8<sup>th</sup> Grade History with Mr. Stevens

Information on assignments and  
other class information can be found  
at  
[www.scasocialstudies.weebly.com](http://www.scasocialstudies.weebly.com)

## 7<sup>th</sup> Grade History by Coach Doolittle

Please see Coach Doolittle for questions or more information.

## Computer with Mrs. Bowen

[www.scatech.weebly.com](http://www.scatech.weebly.com)



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## MS Bible

### 7<sup>th</sup> Grade by Mrs. Turner:

Students will present their 'Evaluator' summaries (p. 13 Lightbearers) to the class on Tuesday, September 29. Quiz on Romans 12:3 on Thursday October 1; introduction unit test on Thursday October 1.

### 8<sup>th</sup> Grade by Mr. Rogers:

We will continue preparing for the test on the introductory unit and unit one. We will watch the first Star Wars movie and write a paper on the spiritual imagery present in the film.

## PE with Coach Jones

### Volleyball Unit

### Chorus News by Mrs. Foster

The TTB (Boys) choral clinic will be on Monday, Oct. 5th and the SSA (Girls) will be Tuesday, Oct. 6th from 8-2:30. The choral clinic is hosted by SCA with 3 other schools performing. After the choral clinic the SCA Chorus students will go to Mr. Gatti's for lunch and games. The cost for the entire day is \$10, which covers the conductor's fee, all you can eat pizza, pasta, soup, salad, and drink. Each student will also be given a \$5 game card. Students may bring extra money if they want to play additional games. Thank you. If you have any questions, feel free to email me at [KFoster@fbns.org](mailto:KFoster@fbns.org)

### The Art Corner by Mrs. Blanton

Eighth grade is getting started with Van Gogh's "Starry Night", painted with yarn!!!!!! Come in and visit for a Starry Night adventure!!!  
Seventh grade is finishing an "Answer by Drawing"

### Middle School Band by Dr. Bolton

Practice is the key!  
Please see Dr. Bolton for questions or more information.