APPLICATION FOR EMPLOYMENT (TEACHING) rev. 2/16

SPARTANBURG CHRISTIAN ACADEMY

(PLEASE PRINT PLAINLY) ☐ Mr. ☐ Mrs. ☐ Ms. ☐ M	lice	Date:
⊔ MI. ⊔ MIS. ⊔ MS. ⊔ M	1133	Date.
Name		
Last	First	Middle or Maiden
Address		
	O. Box, City, State, and Zip Cod	
Home Phone:		_Cell Phone:
	erizon 🗆 Sprint 🗆 AT&T 🗆 O	
	•	oses only, due to possible cost involved. Yes No
		n// Email:
_	•	
_		
	tact Phone:	
		 □ □No Are you of the legal age to work? □Yes □No
Position(s) applying for	• •	neck box if you are interested in substituting: \Box
☐ Preschool Teac ☐ Kindergarten To ☐ Elementary Tea	her eacher	☐ Secondary Teacher: Specialty ☐ Administrative: Area
Were you previously emplo	oyed by SCA? □ Yes □ N	o If yes, when?
If your application is consi	dered favorably, on what date	will you be available for work?
,	,,	•
	CERTIFIC	CATION
SC Teacher's Certificate No	o	ACSI Teacher's Certificate No
	cpires	Expires
Check highest level of e	education: 🗆 HS 🗆 Assoc. [Deg. □ BA/BS □ B+18 □ Masters □ M+30

Please attach photocopies of any certificates held and all your postsecondary transcripts.

RECORD OF EDUCATION								
SCHOOL	NAME AND ADDRESS OF SCHOOL	Course of Study	CIRCLE LAST YEAR COMPLETED				DID YOU GRADUATE?	Last Diploma or Degree
High		Not Applicable	1	2	3	4	□ Yes	
College			1	2	3	4	□ Yes	
Other (Specify)			1	2	3	4	□ Yes	
Other (Specify)			1	2	3	4	□ Yes	
CHRISTIAN BACKGROUND								

Or	n a separate paper, briefly share your Christian testimony.				
•	Please carefully read our Statement of Faith and indicate your degree of support.				
	☐ I fully support the Statement as written without mental reservations.				
	\square I support the Statement except for the area(s) listed and explained on a separate paper.				
	The exceptions represent either disagreements or items for which I have not yet formed an opinion or				
	conviction.				
•	Do you believe the Bible to be the ONLY inspired and infallible Word of God, our final authority in all matters of faith				
	truth and conduct? ☐ Yes ☐ No				
•	Denominational preference?				
•	What is your local church affiliation?				
	Are you presently a member in good standing? Years?				
	Pastor's Name Phone Number				
In what church activities are you involved and with what degree of regularity?					
•	What other Christian service have you done since becoming a Christian?				
•	Are you capable of teaching a Bible class? If yes, what would be your subject preferences?				

To what extent do you believe you should become involved in Sunday and other weekday ministries of the sponsoring church or the church of which you are a member?								
Describe your routine of personal Bible study and prayer								
What books have you read recently that helped you spiritually?								
It is SCA's policy to practice equal opportunity without regard to an individual's race, color, national origin, sex, or age in application of any policy, practice, rule, or regulation. Functioning as a nonprofit religious entity, SCA can and does discriminate on the basis of religion as permitted under Title VII of the federal Civil Rights Act of 1964. RECORD OF EMPLOYMENT List below the present and past employment, beginning with the most recent.								
	FROM TO		о .					
Name and Address of Employer	Mo.	YR.	Mo. YR.		NAME OF SUPERVISOR			
Telephone:	Descri	 ibe the	work yo	u did:				
	FR	ОМ	То					
Name and Address of Employer	Mo.	o. YR. Mo. YR.		YR.	NAME OF SUPERVISOR			
	Descri	ibe the	work yo	ou did:				
Telephone:	_							
Name and Address of Employer	Mo.	FROM TO D. YR. Mo. Y		o YR.	NAME OF SUPERVISOR			

Telephone:

Are you	holding or have you already signed a	a contract for next year with any c	other educational institution?					
□ Yes □ No								
Do you give permission to post your picture on SCA's website or SCA's social media? □Yes □No Have you ever been charged with a crime? □Yes □No								
								Sequent
9	School Name Grades or Subjects Dates							
Teachin	g Experience (in years):							
• List	any books or articles you have read r	ecently which have helped you gr	ow professionally.					
• Hav	e you had any courses in the Christian	n Philosophy of Education? 🗆 Yes	\square No If so, where and					
whe	en?							
If no	ot, would you be willing to take such a	a course by correspondence or otl	herwise? □ Yes □ No					
• List	List any conferences or seminars you have led or participated in recently:							
• Des	Describe how teacher evaluation has been helpful to you:							
Have you had CPR training within the past two years? □ Yes □ No If yes, the expiration date:								
	PERS	ONAL PHILOSOPHY						
*On a s	separate paper please label and s	succinctly answer in one or tw	o paragraphs each of the					
	ons below.	,						
۸	M/leve de vere videle de decele in a Cle	wistian askas 12						
Α.	Why do you wish to teach in a Ch		l france a multiple calcos 12					
В.	·							
C.	What do you consider to be the pr	•	_					
D.	What is your philosophy of discipli	. ,	ıı punisnment?					
E.	What areas do you feel are your s							
F.	What do you believe about the ori							
G.	Please summarize any additional i	ntormation that you would like to	present regarding your					

candidacy for this position.

PERSONAL REFERENCES (NO FORMER EMPLOYERS OR RELATIVES)							
NAME AND OCCUPATION ADDRESS PHONE NUMBER							

APPLICANT'S CERTIFICATION AND AGREEMENT

I understand that Spartanburg Christian Academy does not discriminate in its employment practices against any person because of race, color, national or ethnic origin, gender, age, or qualified disability.

I hereby certify that the facts set forth in this application process are true and complete to the best of my knowledge. I understand that falsification of any statement or a significant omission of fact may prevent me from being hired, or if hired, may subject me to immediate dismissal regardless of the time elapsed before discovery. If I am released under these circumstances, I further understand and agree that I will be paid and receive benefits only through the day of release.

I authorize Spartanburg Christian Academy to thoroughly interview the primary references which I have listed, any secondary references mentioned through interviews with primary references, or other individuals who know me and have knowledge regarding my testimony and work record. I also authorize the school to thoroughly investigate my work records and evaluations, my educational preparation, and other matters related to my suitability for the position.

I authorize references and my former employers to disclose to the school any and all employment records, performance reviews, letters, reports, and other information related to my life and employment, without giving me prior notice of such disclosure. In addition, I hereby release the school, my former employers, references, and all other parties from any and all claims, demands, or liabilities arising out of or in any way related to such investigation or disclosure. I waive the right to ever personally view any references given to the school.

Since I will be working with children, I understand that I must submit to a fingerprint check by the FBI and possibly other federal and state authorities. I agree to fully cooperate in providing and recording as many sets of my fingerprints as are necessary for such an investigation. I authorize the school to conduct a criminal records check. I understand and agree that any offer of employment that I may receive from the school is conditioned upon the receipt of background information, including criminal background information. The school may refuse employment or terminate conditional employment if the school deems any background information unfavorable or that it could reflect adversely on the school or on me as a Christian role model.

I understand that this is only an application for employment and that no employment contract is being offered at this time.

I certify that I have carefully read and do understand the above statements.

SPARTANBURG CHRISTIAN ACADEMY STATEMENT OF FAITH

Rev. 12/01

SCA is a member of the Association of Christian Schools International (ACSI), a service organization serving Christian schools across the United States and around the world. Each member school or college retains its individual distinctives and operating independence. Participation in any or all of the services of ACSI is voluntary. ACSI is a full-service association designed to be a meaningful aid to the school's educational ministry. We subscribe completely to the ACSI Statement of Faith:

We believe . . .

- the Bible to be the inspired, only infallible, authoritative, inerrant Word of God. (II Timothy 3:15, II Peter 1:21)
- there is one God, eternally existent in three persons—Father, Son, and Holy Spirit. (Genesis 1:1, Matthew 28:19, John 10:30)
- in the deity of Christ, (John 10:33); His virgin birth, (Isaiah 7:14, Matthew 1:23, Luke 1:3); His sinless life, (Hebrews 4:15, Hebrews 7:26): His miracles, (John 2:11); His vicarious and atoning death, (I Corinthians 15:3, Ephesians 1:7, Hebrews 2:9); His resurrection (John 11:25, I Corinthians 15:4); His ascension to the right hand of the Father, (Mark 16:19); and His personal return in power and glory. (Acts 1:11, Revelation 19:11)
- in the absolute necessity of regeneration by the Holy Spirit for salvation, because of the exceeding sinfulness of human nature; and men are justified on the single ground of faith in the shed blood of Christ; and only by God's grace and through faith are we saved. (John 3:16-21, John 5:24, Romans 3:23, 5:8-9, Ephesians 2:8-10, Titus 3:5)
- in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation. (John 5:28-29)
- in the spiritual unity of believers in our Lord Jesus Christ. (Romans 8:9, I Corinthians 12:12-13, Galatians 3:26-28)
- in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a Godly life. (Romans 8:13-14, I Corinthians 3:16, 6:19-20, Ephesians 4:30, 5:18)

As further distinctives of SCA, we add these to our Statement of Faith:

We believe . . .

- that water baptism, by immersion, (Matthew 3:11), is the Biblical mode of baptism and testifies of the believer's faith in, and identification with, the crucified, buried and risen Savior. (Romans 6:1-4)
- that the Lord's Supper is an ordinance whereby believers show forth the Lord's death until He comes again. (I Corinthians 11:23-26)